aspect landscape planning

DRAWING ISSUE SCHEDULE

Aspect Landscape Planning, West Court, Hardwick Business Park, Banbury, OX16 2AF T: 01295 276 066 F: 01295 265072

JOB TITLE: Upper Rissington
JOB NUMBER: 5109

DATE OF ISSUE - 21.09.2015

YEAR							15	15	15		15	21	21	20	11	16	1	3	**12**	**2**	**22**
MONTH							2	2	2		9	9	9	7	8	8	12	5	**10**	**11**	**11**
DAY							24	24	25		15	15	15	16	16	17	17	18	**18**	**18**	**18**
DRAWING TITLE:	**SIZE**	**DWG NO**	**FORMAT**	**REVISIONS**																			
SOFT LANDSCAPE PLANS																							
Planting Plan - overview	A1	PP	PDF	/	A							B			H	L	M	N	**O**		**P**
Planting Plan - Amenity Play (1 of 3)	A1	PP 01	PDF	/	A	B	C					D			H	L		M	**N**		**O**
Planting Plan - Amenity Play (2 of 3)	A1	PP 02	PDF	/	A	B	C					D			H	L		M	**N**		**O**
Planting Plan - Amenity Play (3 of 3)	A1	PP 03	PDF	/	A							C			H	L		M	**N**		**O**
Planting Plan - Ecology Zone (1 of 2)	A1	PP 04	PDF	/	A							C			H	L		M	**N**		**O**
Planting Plan - Ecology Zone (2 of 2)	A1	PP 05	PDF	/	A							D			H	L		M	**N**		**O**
Planting Plan - Country Park (1 of 2)	A1	PP 06	PDF	/	A							D			H	L		M	**N**		**O**
Planting Plan - Country Park (2 of 2)	A1	PP 07	PDF	/	A							D			H	L	M	N	**O**		**P**
Planting Plan - Boundary Area (1 of 2)	A1	PP 08	PDF	/	A							D			H	L		M	**N**		**O**
Planting Plan - Boundary Area (2 of 2)	A1	PP 09	PDF	/	A							D			H	L		M	**N**		**O**
HARD SURFACE PLANS																							
Hard Surface Plan Overview	A1	HS								C		D			L	O	P	Q	**R**		**S**
Hard Surface Plan (1 of 7)	A1	HS12								C		C			L	O		P	**Q**		**S**
Hard Surface Plan (2 of 7)	A1	HS13								C		C			L	O		P	**Q**		**S**
Hard Surface Plan (3 of 7)	A1	HS14								C		C			L	O		P	**Q**		**S**
Hard Surface Plan (4 of 7)	A1	HS15								C		C			L	O	P	Q	**R**		**S**
Hard Surface Plan (5 of 7)	A1	HS16														•		P	**Q**		**S**
Hard Surface Plan (6 of 7)	A1	HS17								C		C			L	O		P	**Q**		**S**
Hard Surface Plan (7 of 7) (Section Overview Plan)	A1	HS19														•	A	B			
PLAY AREAS																							
LEAP 01 Country Park	A3	PS01	PDF	/	A						B		C			•		A			
LEAP 02 Upper Rissington Amenity Plan	A3	PS02	PDF	~~/~~							~~A~~		~~A~~			•		B			
LEAP 03 Upper Rissington Amenity Plan	A3	PS03	PDF	/							A		A		D	•		A			
LEAP 04 Upper Rissington Boundary Trees	A3	PS04	PDF	/							A		C			•		A	**B**		
NEAP 01 Country Park	A3	PS05	PDF	/	A						B		C			C		D		**E**	
Trim Trail	A3	ASP06	PDF													•		A			**B**
LAP	A3	ASP07	PDF													•		A			
Skatepark	A3	PS08	PDF																•		
PLAYSPACE OVERVIEW	A3		PDF															•	**A**		**B**
OPEN SPACE SECTION DETAILS																							
5109.SDOP.01 -																B		B			
5109.SDOP.02 -																A		A			
5109.SDOP.03 -																•		•			
5109.SDOP.04 -																•		•			
5109.SDOP.05 -																A		A			
5109.SDOP.06 -																•		•			
5109.SDOP.07 -																A		B			
SPORTS PITCHES																							
Upper Rissington Sports Pitches 1	A1	SP01	PDF	/																			
Upper Rissington Sports Pitches 2	A1	SP02	PDF	/																			
Upper Rissington Allotments & Tennis Courts	A1	SP03	PDF	/																			
UPPER RISSINGTON - LINDEN HOMES PHASE 1																							
Soft & Hard Landscaping - overview	A3	ASP 4	PDF																				
Soft & Hard Landscaping - (1 of 4)	A3	ASP 5	PDF																				
Soft & Hard Landscaping - (2 of 4)	A3	ASP 6	PDF																				
Soft & Hard Landscaping - (3 of 4)	A3	ASP 7	PDF																				
Soft & Hard Landscaping - (4 of 4)	A3	ASP 8	PDF																				
Planting Overview	A1	ASP 07	PDF	/	**A**																		
Planting Plan - (1 of 2)	A1	ASP 08	PDF	/	**A**																		
Planting Plan - (2 of 2)	A1	ASP 09	PDF	/	**A**																		
UPPER RISSINGTON - LINDEN HOMES PHASE 2																							
Planting Plan	A1	ASP 10	PDF	/	**A**																		
UPPER RISSINGTON - LINDEN HOMES PHASE 3																							
Planting Overview	A1	ASP 11	PDF	/	**A**																		
Planting Plan - (1 of 2)	A1	ASP 12	PDF	/	**A**																		
Planting Plan - (2 of 2)	A1	ASP 13	PDF	/	**A**																		
UPPER RISSINGTON - LINDEN HOMES PHASE 4																							
Planting Overview	A1	ASP 14	PDF	/	**A**																		
Planting Plan - (1 of 2)	A1	ASP 15	PDF	/	**A**																		
Planting Plan - (2 of 2)	A1	ASP 16	PDF	/	**A**																		
UPPER RISSINGTON - LINDEN HOMES PHASE 5																							
Planting Plan	A1	ASP 17	PDF	/	**A**																		
UPPER RISSINGTON - LINDEN HOMES PHASE 6																							
Planting Plan	A1	ASP18	PDF	/																			
~~**LANDSCAPE & BIODIVERSITY STRATEGY - Concept plans**~~																							
~~Rissington Fields~~	~~A3~~	~~SK01~~	~~PDF~~	~~/~~																			
~~North Eastern Field~~	~~A3~~	~~SK02~~	~~PDF~~	~~/~~																			
~~Officers Parade~~	~~A3~~	~~SK03~~	~~PDF~~	~~/~~																			
~~Country Park (1 of 2)~~	~~A3~~	~~SK04~~	~~PDF~~	~~/~~																			
~~Country Park (2 of 2)~~	~~A3~~	~~SK05~~	~~PDF~~	~~/~~																			
~~Randal Rides~~	~~A3~~	~~SK06~~	~~PDF~~	~~/~~																			

~~Wellington Green~~	~~A3~~	~~SK07~~	~~PDF~~	~~/~~																	
~~Eastern Field~~	~~A3~~	~~SK08~~	~~PDF~~	~~/~~																	
~~Landscape Masterplan~~	~~A3~~	~~SK09~~	~~PDF~~	~~/~~																	
~~Public Open Space Breakdown~~	~~A3~~	~~SK10~~	~~PDF~~	~~/~~																	
OPEN SPACE DRAWINGS																					
Planting																					
Planting Plan Overview	A1	PP01	PDF										G								
Planting Plans	A1	PP02 - 10	PDF										G								
Hard Surfacing																					
Hard Surfacing Overview	A1	HS01	PDF										K								
Hard Surfacing Plans	A1	HS12 - 17	PDF										K								
Hard Surface Section Details	A1	HS18	PDF										B								
Play																					
Play Space Layouts	A3	PS01 - 5	PDF										C								
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Cotswold District Council: Deborah Smith, Katie Smith																	•		•		•	
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APPROVAL/COMMENTS														•								•
FINAL ISSUE								•	•	•			•		•							
PRESENTATION/ MEETING																						
PLANNING SUBMISSION																•	•	•	•	•		