aspect landscape planning

DRAWING ISSUE SCHEDULE

Aspect Landscape Planning, West Court, Hardwick Business Park, Banbury, OX16 2AF T: 01295 276 066 F: 01295 265072

	DATE OF ISSUE - 21.09.2015																										
JOB TITLE: Upper Rissington	**YEAR**							15	15	15		15	21	21	20	11	16	1	3	12	2	22	29	17	21		
JOB NUMBER: 5109	**MONTH**							2	2	2		9	9	9	7	8	8	12	5	10	11	11	11	12	12		
	DAY							24	24	25		15	15	15	16	16	17	17	18	18	18	18	18	18	18		
DRAWING TITLE:	**SIZE**	**DWG NO**	**FORMAT**	**REVISIONS**																							
SOFT LANDSCAPE PLANS																											
Planting Plan - overview	A1	PP	PDF	/	A								B			H	L	M	N	O		P	Q		R		
Planting Plan - Amenity Play (1 of 3)	A1	PP 01	PDF	/	A	B	C						D			H	L		M	N		O	P				
Planting Plan - Amenity Play (2 of 3)	A1	PP 02	PDF	/	A	B	C						D			H	L		M	N		O	P				
Planting Plan - Amenity Play (3 of 3)	A1	PP 03	PDF	/	A								C			H	L		M	N		O	P				
Planting Plan - Ecology Zone (1 of 2)	A1	PP 04	PDF	/	A								C			H	L		M	N		O	P		Q		
Planting Plan - Ecology Zone (2 of 2)	A1	PP 05	PDF	/	A								D			H	L		M	N		O	P		Q		
Planting Plan - Country Park (1 of 2)	A1	PP 06	PDF	/	A								D			H	L		M	N		O	P				
Planting Plan - Country Park (2 of 2)	A1	PP 07	PDF	/	A								D			H	L	M	N	O		P	Q				
Planting Plan - Boundary Area (1 of 2)	A1	PP 08	PDF	/	A								D			H	L		M	N		O	P				
Planting Plan - Boundary Area (2 of 2)	A1	PP 09	PDF	/	A								D			H	L		M	N		O	P				
HARD SURFACE PLANS																											
Hard Surface Plan Overview	A1	HS									C		D			L	O	P	Q	R		S	T		U		
Hard Surface Plan (1 of 7)	A1	HS12									C		C			L	O		P	Q		S	T				
Hard Surface Plan (2 of 7)	A1	HS13									C		C			L	O		P	Q		S	T		U		
Hard Surface Plan (3 of 7)	A1	HS14									C		C			L	O		P	Q		S	T				
Hard Surface Plan (4 of 7)	A1	HS15									C		C			L	O	P	Q	R		S	T				
Hard Surface Plan (5 of 7)	A1	HS16															•		P	Q		S	T				
Hard Surface Plan (6 of 7)	A1	HS17									C		C			L	O		P	Q		S	T				
Hard Surface Plan (7 of 7) (Section Overview Plan)	A1	HS19															•	A	B								
PLAY AREAS																											
LEAP 01 Country Park	A3	PS01	PDF	/	A							B		C			•		A					**B**			
LEAP 02 Upper Rissington Amenity Plan	A3	PS02	PDF	~~/~~								~~A~~		~~A~~			•		B					**C**			
LEAP 03 Upper Rissington Amenity Plan	A3	PS03	PDF	/								A		A		D	•		A					**A**			
LEAP 04 Upper Rissington Boundary Trees	A3	PS04	PDF	/								A		C			•		A	B				**C**			
NEAP 01 Country Park	A3	PS05	PDF	/	A							B		C			C		D		E			**E**			
Trim Trail	A3	ASP06	PDF														•		A			B		**B**			
LAP	A3	ASP07	PDF														•		A					**C**			
Skatepark	A3	PS08	PDF																	•				•			
PLAYSPACE OVERVIEW	A3		PDF																•	A		B		**B**			
OPEN SPACE SECTION DETAILS																											
5109.SDOP.01 -																	B		B								
5109.SDOP.02 -																	A		A								
5109.SDOP.03 -																	•		•								
5109.SDOP.04 -																	•		•								
5109.SDOP.05 -																	A		A								
5109.SDOP.06 -																	•		•								
5109.SDOP.07 -																	A		B								
SPORTS PITCHES																											
Upper Rissington Sports Pitches 1	A1	SP01	PDF	/																							
Upper Rissington Sports Pitches 2	A1	SP02	PDF	/																							
Upper Rissington Allotments & Tennis Courts	A1	SP03	PDF	/																							
UPPER RISSINGTON - LINDEN HOMES PHASE 1																											
Soft & Hard Landscaping - overview	A3	ASP 4	PDF																								
Soft & Hard Landscaping - (1 of 4)	A3	ASP 5	PDF																								
Soft & Hard Landscaping - (2 of 4)	A3	ASP 6	PDF																								
Soft & Hard Landscaping - (3 of 4)	A3	ASP 7	PDF																								
Soft & Hard Landscaping - (4 of 4)	A3	ASP 8	PDF																								
Planting Overview	A1	ASP 07	PDF	/	A																						
Planting Plan - (1 of 2)	A1	ASP 08	PDF	/	A																						
Planting Plan - (2 of 2)	A1	ASP 09	PDF	/	A																						
UPPER RISSINGTON - LINDEN HOMES PHASE 2																											
Planting Plan	A1	ASP 10	PDF	/	A																						
UPPER RISSINGTON - LINDEN HOMES PHASE 3																											
Planting Overview	A1	ASP 11	PDF	/	A																						
Planting Plan - (1 of 2)	A1	ASP 12	PDF	/	A																						
Planting Plan - (2 of 2)	A1	ASP 13	PDF	/	A																						
UPPER RISSINGTON - LINDEN HOMES PHASE 4																											
Planting Overview	A1	ASP 14	PDF	/	A																						
Planting Plan - (1 of 2)	A1	ASP 15	PDF	/	A																						
Planting Plan - (2 of 2)	A1	ASP 16	PDF	/	A																						
UPPER RISSINGTON - LINDEN HOMES PHASE 5																											
Planting Plan	A1	ASP 17	PDF	/	A																						
UPPER RISSINGTON - LINDEN HOMES PHASE 6																											
Planting Plan	A1	ASP18	PDF	/																							
~~**LANDSCAPE & BIODIVERSITY STRATEGY - Concept plans**~~																											
~~Rissington Fields~~	~~A3~~	~~SK01~~	~~PDF~~	~~/~~																							
~~North Eastern Field~~	~~A3~~	~~SK02~~	~~PDF~~	~~/~~																							
~~Officers Parade~~	~~A3~~	~~SK03~~	~~PDF~~	~~/~~																							
~~Country Park (1 of 2)~~	~~A3~~	~~SK04~~	~~PDF~~	~~/~~																							
~~Country Park (2 of 2)~~	~~A3~~	~~SK05~~	~~PDF~~	~~/~~																							
~~Randal Rides~~	~~A3~~	~~SK06~~	~~PDF~~	~~/~~																							
~~Wellington Green~~	~~A3~~	~~SK07~~	~~PDF~~	~~/~~																							
~~Eastern Field~~	~~A3~~	~~SK08~~	~~PDF~~	~~/~~																							
~~Landscape Masterplan~~	~~A3~~	~~SK09~~	~~PDF~~	~~/~~																							
~~Public Open Space Breakdown~~	~~A3~~	~~SK10~~	~~PDF~~	~~/~~																							
OPEN SPACE DRAWINGS																											
Planting																											
Planting Plan Overview	A1	PP01	PDF												G												
Planting Plans	A1	PP02 - 10	PDF												G												
Hard Surfacing																											
Hard Surfacing Overview	A1	HS01	PDF												K												
Hard Surfacing Plans	A1	HS12 - 17	PDF												K												

Hard Surface Section Details	A1	HS18	PDF												B														
Play																													
Play Space Layouts	A3	PS01 - 5	PDF												C														
DISTRIBUTION			**NUMBER OF COPIES**																										
Linden Homes: Lee Griffin								•	•	•			•		•	•	•		•	•	•	•	•	•	•				
Bovis Homes: Rob Stroud											•		•		•	•	•	•	•	•	•	•	•	•	•				
Cotswold District Council: Deborah Smith, Katie Smith																•		•		•									
PURPOSE OF ISSUE																													
APPROVAL/COMMENTS													•							•									
FINAL ISSUE								•	•	•			•		•														
PRESENTATION/ MEETING																													
PLANNING SUBMISSION																•	•	•	•	•		•	•	•					