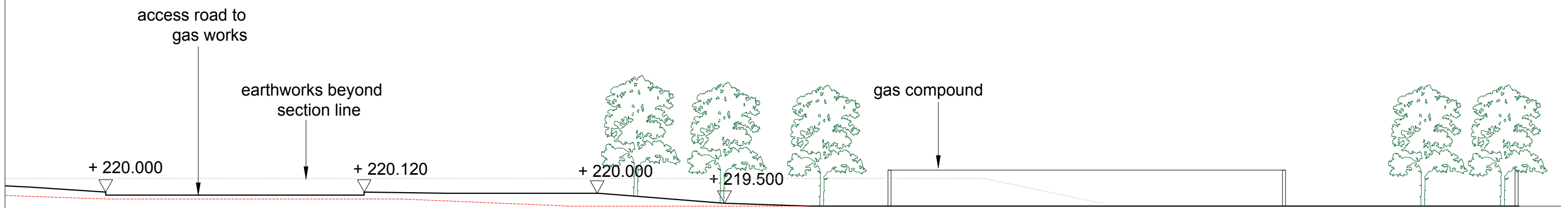
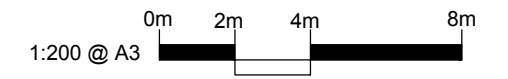
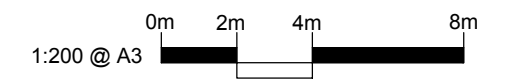


# F - 2

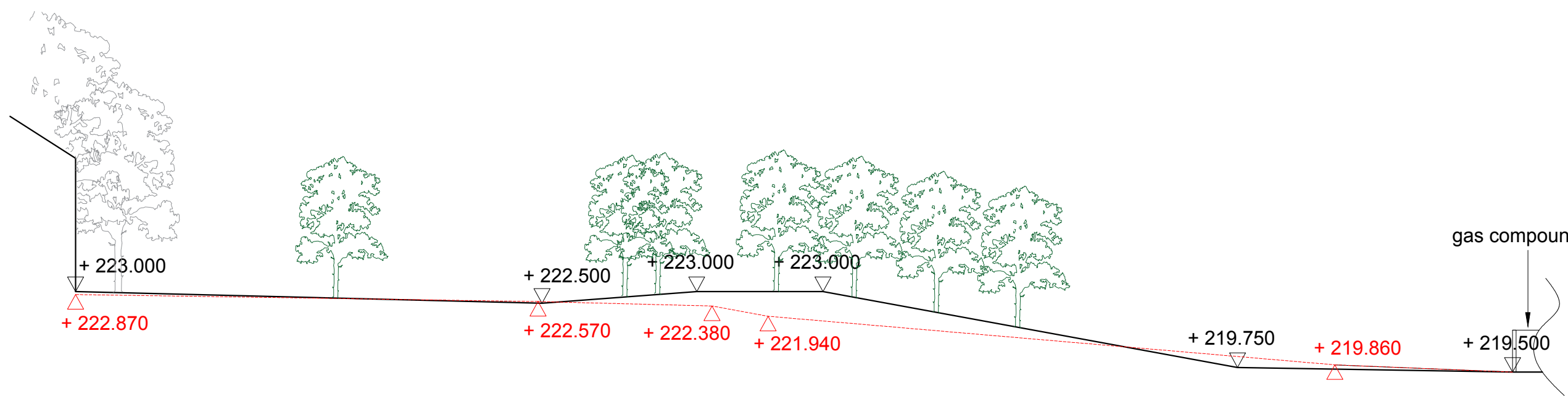
**NOTE: REFER TO HARD SURFACING PLAN 5109.HS.19 FOR SECTION LINE LOCATIONS**



# G



- SECTION KEY**
- Proposed levels
  - Survey ground levels
  - Survey levels
  - Existing Trees
  - Proposed Trees



**aspect landscape planning**

TITLE  
Upper Rissington  
Illustrative Section Details (Open Space)

CLIENT

SCALE as shown @ A3	DATE JUN 2017	DRAWN JM	CHK'D -
DRAWING NUMBER 5109 / SDOP / 04		REVISION -	